1.4.214
a Lesson in the University of The New Covenant
Theodore Cottingham, July 21, 2006 2:40am
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1. Upon this rock I stand, Christ; Christ Jesus, not; Christ all, all who will; not in their own mind and desire but in reality real having walked as I walked (1), become as I became, and uttering the words father gives them (2), does the works that he shows them (3). I love you. Is this clear? Magnificent. Lovely. Indescribably delicious. And who can see the real from the unreal (4)? All will know, not; deceiving many. But this is the day of maturity, required, and elegance, not; but mature brought forth in surrender, surrender; surrender being the key magnificent. I love you.

2. This is the moment, time, hour. Upon this rock I stand taking my place. I take my place having stood, unfolded time, not; but all things. I roll them not up but cease molecular activity all, as you know it of now.

3. "Upon this rock I stand" you say, eat, live; becoming the rock Christ is. I am my body. I am one: the one. And all who are me are one/the one.

4. See what I have said/established with the word of my mouth, not; lately, but did heretofore, waiting for all who/those who will enter; with faith, not, but only surrender upon surrender to surrender become/do. I love you.

5. This is the time, moment, hour. Upon this rock I stand, upon this my rock you do now the things I did, and greater (5). You change world history, you challenge the religious, you bring the heart of the child to the elegant and debase bunk and majesty of this world/molecular. You change times and seasons with the word of your mouth. You heal the dead, lift the fallen, and operate with world-shaking humility.

6. This is the day moment hour of your beginning, not; did you have one? I love you all.

7. This is required of all, did I tell you? Did I warn you? Did I establish the cost/parameters? Did I give you/provide you a model? Am I your pattern, righteousness?
8. Big-spending not, not needing money at all/whatsoever.
9. I entered the kingdom.
10. I became the kingdom.
11. I am father's heart.
12. And who am I? The surrendered of 2006? The surrendered of all time, all seasons, all realms, impervious to time/space/gravity and operating by the seat of my pants, not; but by all things costly and wonderful, all provided by our father: one. I love you.

13. This is the day moment hour; routine, not; the wind bloweth where it will (6), so is every one of the spirit reborn rebirthed and operateth solely/wholly by the word of my mouth: father (7). Father is whole/one. I love you.

14. Be thou made whole. Be thou made one. Standing upon this rock, stand and become one in the name of the king, one/me, having become all that I am, become all that you are already; having forgotten but heir/heir-ship found (8), determined already, covenant prospered/operates. I love you all.

15. This is the moment time hour of one. I delay not; all things changes. Seasons erupt nonunderstandingly, but thou oh son of man/the morning, with the dew of your youth (9), erupts in laughter, not always, but in much, spreading the word of my mouth, your word, my word, our words the same; not congruent; one. I love you. My heart in yours, yours in mine, two hearts existent no longer but one only remaining and sourcing the one that both of us are/became. I love you.

16. This is the kingdom of one, my appearing in me; my prodigy, not; my altogether lovely who became me, died, rose again having, now walks the earth/realms, erupts in not-me, never, but always bearing the marks in our body (10), transcend normal death time, for time nor death dictate anything (11) to my beloved/me. I love you all.

17. See what I have given so quickly and with volumes waiting I await thy/my presence in my/thy temple, our temple. The one arises as/with Christ, being the Christ, not one in individuality apart from me/father, but one in me/father, becoming me/father. We are one. I love you.

18. This is the moment time hour and minutes creep so slowly past, for the forbidden, not; but that which was proclaimed by our father. Now is all things changed, likeness'd into/upon/throughout him alone. We are one.

19. The world,s await us. Blessed is thy name/coming in the name of the lord. All things change for thee/in the now. Now is all I have ever wanted. Wanting this moment for eons of centuries, realms of not-me now cease; pronto, not; yea immediately yes yea and hallelujahs shouted now throughout the centuries, realms all, awaiting, thee, Christ. My Christ de elegance.
Watch me Christ my body royal.
Watch me tame the Thames.
Watch my elegance meekly operate in meekness and humility the world has seen little of, but knows the flow from. Honor all (12) men, every woman, every child; bearing my name, not; my marks yes and the very image of me; not in flesh, but reality real/true. And saying my name do all works, not; father. I love you.

20. This is the moment/time of my altar, not; surrender, bending/bowing and deferring not to standards unworld'd/world'd by this world's standards, but becoming/transcending all, one those who/of surrender to surrender become, kingdom of one.

21. Transcending all thought, thought demised; thou art a/my priest of Melchizedek, Christ.
Christ is my name.
I do all things light/lightly.
I impermeate. I did already.
Now standing, birthing forth my name essence character, not only, but me in the/your flesh are; surrendered ones eat my name/scroll (13), theirs. We are not only, we are one.

22. This is the/my time, your time, and time has no hold on ever again. I love you all.

23. I bow before kings. I bow before all. All are kings in surrender/my kingdom. I love you all.

24. Christ Ted bows, bowing, intercedes; having done all to stand, now stands, interceding; died, resurrects, bowing to no one/all, taking all things in hand, not; but knowing all things, not at once, but becomes/receives me all.

25. I am deference, not; I am leadership surrendered to leadership one: father alone, head. Head now raised, no lowering it again. The son of man/the king has raised my head, de elegance; humility meekness reign in honoring all/each other. I love you. Me. My kingdom, my Christs; one. I love you all, I give you me.

26. See/eat the scroll I give you (13), I've given you, each one. Please, each one, see. Amen and thanks a million, not; eternally grateful, everlasting, Christing others eternal, death mortified. I lift my hand/your head as you lift my head/all/kingdom, Christs: one. I love you. Me.

27. This is the moment of your/my appearing in might clothed in righteousness, not to some, but jeans and hair how'd? And who so, how so, can he do those miracles?

28. "Why such a nice young man," not; you bring division (14)/peace, as I did, you do. And greater in both/all. I love you all/all-ing my Christs; devotees, not; surrenderers ultimate'd. I love you all. Me.

29. Watch me. Watch my words. Watch me/you perform my/your word,s. Amen. Amen. Hallelujah amen and righteousness reigns, the word of my mouth pure, light, holy. Amen.

Me

3:24am.

Footnotes:

1. 1 John 2:6 KJ He that saith he abideth in him ought himself also so to walk, even as he walked. 1 John 2:6 NIV Whoever claims to live in him must walk as Jesus did.
2. John 12:49-50 For I did not speak of my own accord, but the Father who sent me commanded me what to say and how to say it. I know that his command leads to eternal life. So whatever I say is just what the Father has told me to say." John 8:38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.
3. John 5:19 Jesus gave them this answer: "I tell you the truth, the Son can do nothing by himself; he can do only what he sees his Father doing, because whatever the Father does the Son also does.
4. 2 Cor 4:18 So we fix our eyes not on what is seen, but on what is unseen. For what is seen is temporary, but what is unseen is eternal.
5. John 14:12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.
6. John 3:6-8 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.
7. Mat 4:4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.
8. Gal 4:1-2 What I am saying is that as long as the heir is a child, he is no different from a slave, although he owns the whole estate. He is subject to guardians and trustees until the time set by his father. Gal 4:3 Even so we, when we were children, were in bondage under the elements of the world:
9. Psalm 110.
10. Gal 6:17 From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.
11. 1 Cor 15:53-54 For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.
12. 1 Pet 2:17 Honour all men. Love the brotherhood. Fear God. Honour the king.
13. Rev 5:7 He came and took the scroll from the right hand of him who sat on the throne. Revelation 5, all. All.
14. Mat 10:34 "Do not suppose that I have come to bring peace to the earth. I did not come to bring peace, but a sword. For I have come to turn "'a man against his father, a daughter against her mother, a daughter-in-law against her mother-in-law, a man's enemies will be the members of his own household.'